

THE
Athenian Gazette :
OR,
CASUISTICAL MERCURY.

Resolving all the most
Nice and Curious Questions

PROPOSED BY THE
INGENIOUS
Of Either Sex :

From *Saturday, October 21th.* to *Tuesday, February 6th.* 1694.

The Twelfth Volume.

TREATING
On the several Subjects mentioned in the CONTENTS
at the Beginning of the Book.

LONDON,
Printed for *John Dunton* at the *Raven* in the *Poultry*. 1694.

Where is to be had the *Entire Set* of *Athenian Gazettes* (and the *Supplements* to 'em) for the Year 1691. as also the *Entire Set* for the Year 1692. (Or single Volumes to this Time.)

THE
ATHENIAN GAZETTE:
OR
CASUALTIES AT MERCURY.

Resolving all the most
Nice and Curious Questions

PROPOSED BY THE
INGENIOUS

Of Either Sex:

From Sunday, October 2 to Tuesday, February 6. 1694.



The Twelfth Volume.

TREATING
On the several Subjects mentioned in the CONTENTS
at the Beginning of the Book.

LONDON.

Printed for John Dutton at the Horse in the Postway. 1694.

Where to be had the Year 1694, as also the former ones for the
Year 1693. (Or single Volumes to this Time.)
Athens Gazette (and the 2d)

THE P R E F A C E.

WE have almost drained the Subject of Prefaces, so that to avoid Repetitions at present, We see no other Method left us but to come off with as handsome an Impertinence as we can, and indeed Impertinences are now as Natural to the Athenians as a Snush-Box to a Beaux: Not but that we sometimes blunder into an Answer that looks as if it belong'd more to such a Question than the preceding; and our Luck's a little better than G——y's with his Prophecies, for we hit sometimes from Common Principles, when every Body else could do it as well as our selves, and We think that's no Contemptible Reversion of our Sense: But what's all this to the purpose? Truly Reader as little as you can imagine: But why such a Question? Is it a Novelty either to Speak or Scribble without any Design at all? We could tell you of a great many in Town and elsewhere that bid very fair to the Monopolizing of that Unthinking Art, but We beg your Pardons Cum Privilegio, and plead Custom and Possession two thirds of the dear Cause, and design thus to Reign in secula seculorum, or at least as long as the Raven lives, which is a very tough liv'd Bird, and has ten times as many Lives as a Cat, if Pliny's Credit is Authentick; and he's very Sawcy that dares Question the Authority of such a Reverend Old Boy as that, as a great many Impertinent Dogmatical Upstarts have done very often of late, and we amongst the rest, yet our Number is some Excuse when the Majority of Votes carries the Cause; but how any single Person dare presume to live and do it, farther than he derives his Authority from us, we much admire: There Reader, we think we Nick'd 'em, and if this won't pass Muster, We have one never failing Reserve, that is, to join in an unknown Laugh at the Athenians over a Dish of Coffee, and as Athenians to Laugh at all the World besides.

The Contents of the Twelfth Volume.

A ir, is it a Body? N 12. q 1	Bleeding at the Nose, is there any thing in it? N 12. q 11
Air, if a Body, how is it rarifi'd? N 12. q 2	Bashfulness, what shou'd cause it? N 25. q 3
Air, whether compos'd of Globose Atoms? N 12. q 3	Baptism neglected, shou'd it now be done? N 26. q 9
Air, how does it expand, &c. N 12. q 5	Baptism, whe. 'tis valid when not done by a Divi. N 26. q 10
Apparitions, what are they? N 12. q 13	C ommon-Prayer, whether it be not damning to use any other? N 3. q 1
Author of the Antiquity of the Points, &c. N 14. q 5	Church of England, are its Members, &c. N 3. q 2
Athenians, are they still the same? N 15. q 10	Creditor abus'd by his Debtor, your Advl. on it. N 9. q 2
Apparitions, are there any such things? N 18. q 7	Children, at what Age do they begin to Sin? N 10. q 2
Apprentice, how shall he leave his Master when 'tis for his Advantage? N 19. q 3	Christian and Sir-names beginning with a letter. N 12. q 12
Advantagions Offer, how shall I act in it? N 19. q 6	Cred. in what case may he let his Debt. ly in pris. N 13. q 1
Apprentice to a Brother, how shou'd they carry it to each other? N 19. q 8	Cred. what is my duty tow. my Debt. when in pris. N 13. q 2
Athen. Mercury, is not a good thing spoil'd by it? N 24. q 1	Covetousness, what is it, N 14. q 4
Action, shou'd one ill one defa. a Man's whol. life? N 25. q 2	Church's, five Queries relating to 'em, N 15. q 1, &c.
Apprentice who has marry'd a Wom. of fourso. N 28. q 1	Cock (Gann) or Dunghill Cock, which was first created, N 15. q 8
B rother who has injur'd me, &c. N 8. q 5	Cock-fighting, is it lawfull, N 15. q 9
Broth. (young.) what Empl. sha. he follow? N 9. q 4	Contract of Marriage, can it be made void? N 20. q 1

Church

The CONTENTS of the Twelfth Volume.

- Church of *England*, one *Mercury* about it. N 23.
 Christianity, does it not oblige us to do what good we
 can? N 26. q 6
- D**reams of what we never thought of, what shou'd
 occasion 'em? N 11. q 2
 Duel for a Mrs. whether lawful? N 11. q 4
 Divine Service, several Questions about it. N 11. q 7
 Days, whether any are fortunate or unfortun. N 12. q 9
 Drs. wheth. their Bills don't debauch the City? N 15. q 13
 Divine Service, may a Person sit when 'tis read? N 16. q 3
 Dissenters of old, did they not comply more than now
 they do? N 21. q 4
 Debtor, whether he may not abscond? N 24. q 2
- E**xecut. who meets with Troub. how shal he act? N 7. q 4
 Estate kept from me, how shall I recov. it? N 8. q 3
- F**igg-Tree that Christ curs'd, the mean. of it. N 7. q 3
 Fat Man, &c. N 15. q 11
 French Tongue, how shall we attain it? N 26. q 8
- G**od-fath. & God-moth. why are they impos. N 3. q 3
 Gag in *France*, who first invented it? N 5. q 1
 Gypsies, &c. is there any certainty in 'em? N 12. q 11
 Georgians, some account of their Opinions. N 13. q 6
 Greenwich, at High-water, &c. N 18. q 2
 Guardians who prove unfaithful, what Course may be
 taken? N 19. q 7
 Gaming, how far is it lawful? N 20. q 3
 Governours of Families, what is their Duty? N 26. q 4
 Glass of Wine shatter. to pieces, &c. your thought. N 28. q 4
- H**ell-Torments Eternal, proved, &c. N 2. q 1
 Husband like to be ruin'd by his Wife, how shall
 he prevent it? N 6. q 4
 Husband, how shall he reclaim his Wife? N 10. q 4
 Herbert's Poetry, why do you commend it? N 22. q 2
 Hands, their Imposition, whence come it? N 26. q 2.
- J**osephus, Seneca and Lucan, you are desir'd to give
 some Account of 'em. N 21. q 1
 John 17. 5. the meaning of it. N 21. q 3
- K**ill (may I) to prevent my being kill'd? N 8. q 8
 Knowledge of Men and Things, how shall I at-
 tain it? N 10. q 3
- L**ady (Poetical) seven Quest. from her. N 1. q
 Lady who see her own Genius; &c. N 12. q 14
 Lying, is it unavoidable in way of Trade? N 14. q 3
 Lottery (Fortunate) your Thoughts of it? N 16. q 1
 Love, is it always accompan. with Jealousie? N 16. q 4
 Lady, how ought she to behave her self to one that has
 injur'd her? N 16. q 5
 Loyalty and Respect to the Church. N 17. q 6, 7
 Lady who was near marrying hath broke it off for me,
 what ought I to do? N 20. q 4
 Lover like to los. his Mrs. by the falsen. of his Fr. N 20. q 6
 Lover who proves unfaithful, what shall I do? N 24. q 3
 Lover, can he go to Who. and yet love sincerel. N 24. q 4
 Lovers, may they live together as Man & Wife? N 25. q 6
 Love, what bounds shou'd Relig. & Reas. giv. to it? N 28. q 2
 Lover unhappy, may he Pray for Death? N 28. q 3
- M**istress who is Witty, how shall I accost her? N 4. q 4
 Mrs. what Methods shall I take to obta. her? N 4. q 5
 Ministers Daughter, shall my Son marry her? N 6. q 2
 Minister, what is required to make one? N 8. q 2
 Marry shall I 2d. Wife while my 1st. is liv. or whor N 8. q 4
 Man who has 3 Wives offer'd him, &c. N 9. q 3
 Minister when he Prays with the Sick, shou'd he take
 Money for it? N 11. q 1
 Marrying is there an unavoids. Fate attends it? N 12. q 15
 Marry'd or Single Life, which is best? N 12. q 16
 Maid or Widdow, which is soonest gain'd? N 12. q 17
 Midwife (Old) how shall she make a young Man love
 her? N 14. q 2
 Marriage (unhappy) why shou'd it make the Man look
 old? N 15. q 6
- Man marry'd to one who was marry'd before, &c. N 15. q 7
 Men, if they were Punish'd as the Women, &c. N 15. q 12
 Marrying of Relations, how far lawful? N 16. q 2
 Manhood, several Questions. N 17.
 Marry'd by an Excom. Parson, was it lawful? N 19. q 4
 Marry, which ought I, the that I love, or the that loves
 me? N 19. q 5
 Man, may he mar. while his first Wife is living? N 20. q 2
 Man desirous of Learning. your Advl. is desir'd. N 20. q 5
Molino's Opinions, what were they? N 21. q 2
 Marriage when private, may I positively deny it for my
 Advantage? N 25. q 5
 Mirth, how far is it consistent with Christianity? N 25. q 7
 Melancholly, how far may I give way to it? N 26. q 7
 Melancholly man, may I go into the Army? N 26. q 11
 Melancholly man who thinks himself neglected? N 29. q 2
- N**ew-England, your Opinion of the Agreement of the
Indians there? N 29. q 1
- O**pinions, why do Persons persist in their own? N 3. q 4
 Officer who takes anothers Fee, is it sinful? N 6. q 2
 Organs, why they play twice? N 18. q 3
- P**lays, is it lawful to see 'em? N 7. q 1
 Proud men, why are they generally ill natur. N 8. q 1
 Passions, what are their use? N 10. q 1
 Pawn-broker, is the Trade lawful? N 12. q 17
 Poetical Mercury. N 14. q 1
 Pray without ceasing, how far is it my Duty? N 18. q 5
 Promises of Marriage broke, am I not at liberty? N 19. q 1
 Poetical Mercury. N 22. q 1
 Priviledg'd places, your Opinion of 'em. N 24. q 3
Pythagoras, what time did he live in? N 26. q 1
 Poetical Mercury. N 27. q 1
 Parents Sin, does it intail Judgm. on the Childr. N 29. q 3
 Patron's Faults told in his Funeral Sermon. N 30. q 1
- R**esurrect. shall we then rise with the same Bod. N 4. q 1
 Resurrecti. about what Age shall we rise at? N 12. q 8
 Resolution, may I break it for my Advantage? N 25. q 4
- S**ervant who knows of his Lords being cheated, how
 shall he act? N 8. q 7
 Sisters (two) marr. to yici. men, which mo. unhap. N 11. q 3
 Schisms, what Meth. shall we take to Cure 'em? N 13. q 7
 Sabbath, how far may we disco. of the Worl. then? N 18. q 4
 Solomon, did he do well in killing *Adonijah*? N 18. q 8
 Soul of Man, what is it? N 18. q 12.
 Soul of Man, what is its Value, and why negl. N 26. q 3
 Salvation of othe. are we not obli. to endeavor. it? N 26. q 5
 Sacrament, may I receive it when I am guilty of breach
 of Vows concern. actions doubtful? N 28. q 5
 Suffering in a way of Trade when patiently born, is it
 not as meritorious as Martyrdom? N 29. q 5
 Simonaical Contract consider'd. N 30. q 2
- T**rader unhap. in the World, what shall he do? N 5. q 2
 Trader who desires to be honest. N 5. q 4, 5, 6
 Two and Three, why do they make Five? N 6. q 1
 Trust shall I, one that I have oblig'd, or one that has
 oblig'd me? N 6. q 5
 Trader who loses by his Tra. shall he still keep it? N 7. q 2
 Trader who is low in the World, and maintain'd by his
 Wife, how ought they to carry it to each other? N 7. q 6
 Trader, may he put off his bro. Money to advant. N 25. q 1
- V**ow not to marry again, how far is it bindin. N 11. q 6
- W**omen, are they capable of Learning? N 4. q 2
 Wife forsaken by her Husband, may she marry
 again? N 8. q 4
 Wife inju. by her Husb. how shall she ri. her self? N 9. q 1
 Wife who has an ill Hus. how shall she mana. him? N 9. q 5
 Wifes Portion left by her Grandfa. unlawf. got. N 11. q 5
Wesley's Life of Christ, &c. N 18. q 1
 Wife, whe. he that solicits her for anoth. Man, &c. N 19. q 2
 World, if there be an Infinite Creator, why are there
 such Monsters as Beasts of Prey, &c. N 27. q 1